



**OFFICE OF RESEARCH AFFAIRS  
TOWN HALL DISCUSSIONS ON  
THE FEDERAL RESEARCH LANDSCAPE (UPDATE)**

October 12, 2017

**Sandra Ann Brown**  
Vice Chancellor  
Office of Research Affairs

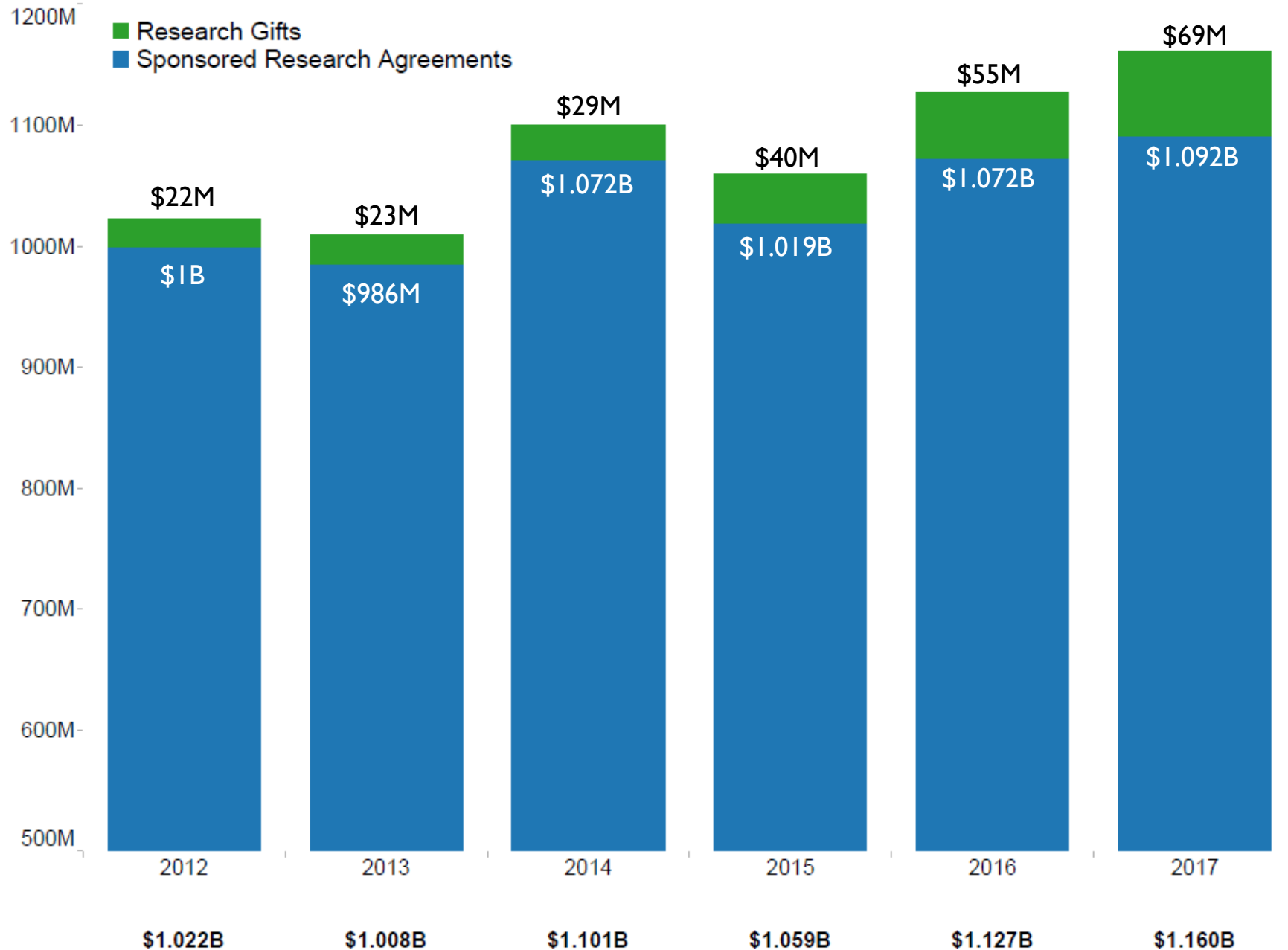
**Angela Phillips Diaz**  
Executive Director  
Government Research Relations

# 2017 ACCOMPLISHMENTS

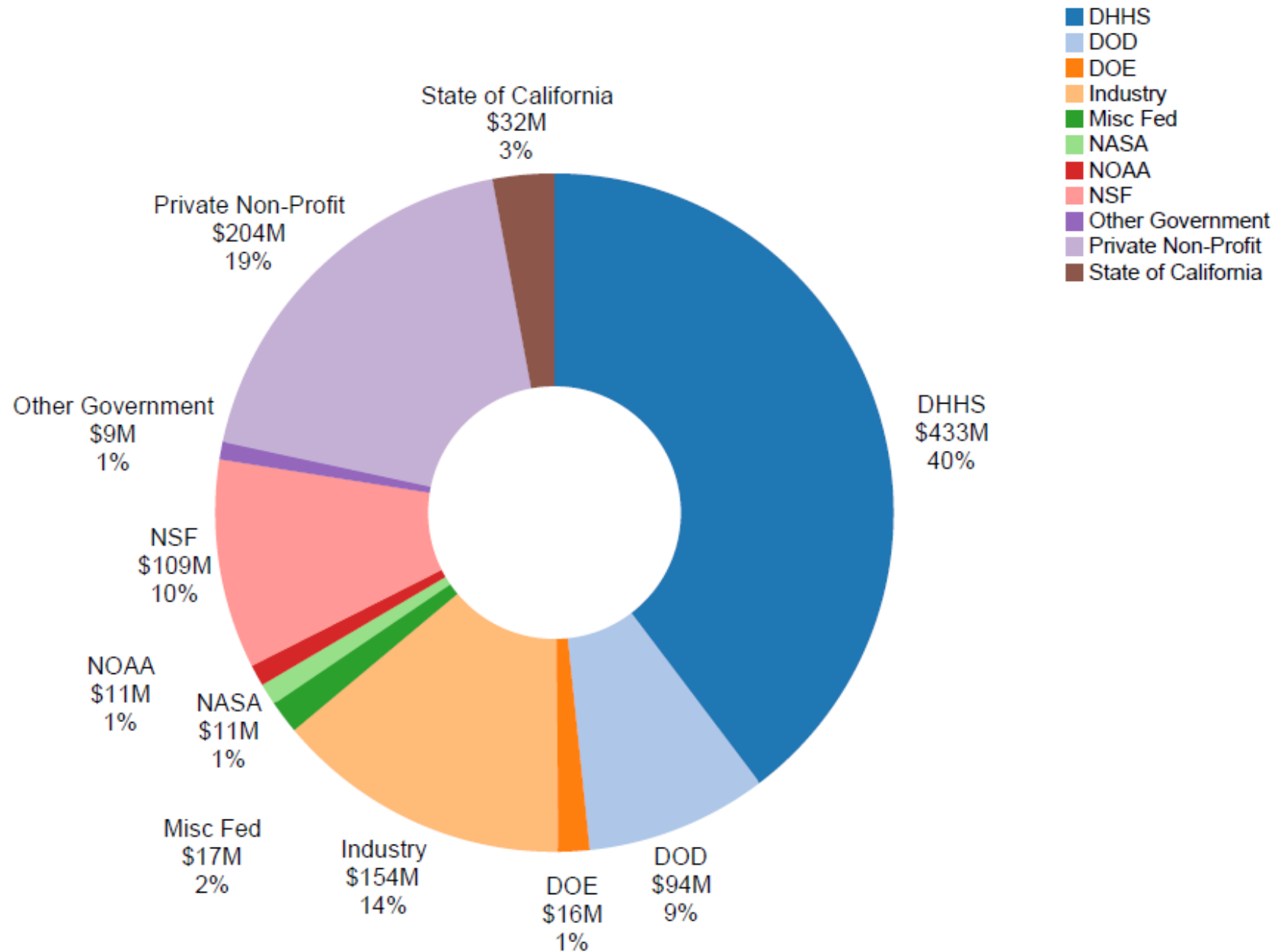
- F & A (INDIRECT COST)
- NIH GRANT SUPPORT INDEX (GSI)
- NIH NEXT GENERATION RESEARCHERS INITIATIVE
- NIH +\$2B
- NO GOVERNMENT SHUTDOWN (FY'18 CONTINUING RESOLUTION THROUGH DECEMBER 8)
- UC SAN DIEGO 2<sup>ND</sup> CONSECUTIVE RECORD BREAKING YEAR RESEARCH FUNDING (\$1.16B) FY '17



# UC SAN DIEGO SPONSORED RESEARCH AWARDS AND RESEARCH GIFTS



# FISCAL YEAR 2017: AWARDS BY MAJOR AGENCY



# CHALLENGES

- **FY'18 CONTINUING RESOLUTION (CR)**
  - NO NEW GRANTS CAN START (AWARDED)
  - FUNDING LEVELS HELD TO FY'17 LEVELS
- **UNCERTAINTY FOR FY'18 BUDGET**
  - OMNIBUS FUNDING BILL IN DECEMBER
  - POTENTIAL CR (THRU FEBRUARY 2018)
  - IMPACT OF DISASTER RELIEF FUNDING
  - POSSIBLE GOVERNMENT SHUTDOWN
- **NIH CLINICAL TRIALS POLICY CHANGE**
- **FEDERAL FUNDING RESTRICTION FETAL TISSUE & EMBRYONIC STEM CELL RESEARCH**
- **IMMIGRATION/FOREIGN RESTRICTIONS**
- **TITLE IX (SEXUAL VIOLENCE & SEXUAL HARASSMENT)**
- **TAX REFORM (CHARITABLE CONTRIBUTIONS/PHILANTHROPY)**



# FY'19 BUDGET PROPOSAL WILL LIKELY BE A REPRISE OF FY'18

- **PROPOSED AGENCY REDUCTIONS OR ELIMINATIONS**
- **GOP LEGISLATIVE AGENDA**
  - TAX REFORM
  - INFRASTRUCTURE
- **POLICY/ REGULATORY CHANGES**
  - F & A (INDIRECT COST)
  - TITLE IX
  - HIGHER EDUCATION REAUTHORIZATION ACT
  - DACA
  - AFFORDABLE CARE ACT
  - EMBRYONIC STEM CELL RESEARCH & FETAL TISSUE RESEARCH
  - PROTECTION OF HUMAN SUBJECTS (ONE YEAR DELAY COMMON RULE IMPLEMENTATION DATE)
  - NIH REVISED DEFINITION CLINICAL TRIAL
  - CLIMATE RESEARCH



# HOW CAN UC SAN DIEGO PREPARE?

- **ACTIVE ENGAGEMENT**
  - MEMBERS OF CONGRESS
  - GENERAL PUBLIC
  - PARTNERS (City, County, Business Organizations, Not-for-Profits)
- **MESSAGES & STORIES**
  - EMAIL, MAIL, PHONE, IN-PERSON MEETINGS
  - OP EDS (<http://bit.ly/2xbkQ7U>)
  - LETTERS TO THE EDITOR
  - PROFESSIONAL ASSOCIATIONS



UC Lobbying Policy: <http://bit.ly/2ybOSco>

# SAN DIEGO DELEGATION

Kamala Harris  
([clint\\_odom@harris.senate.gov](mailto:clint_odom@harris.senate.gov))



Dianne Feinstein  
([Roscoe\\_Jones@feinstein.senate.gov](mailto:Roscoe_Jones@feinstein.senate.gov))



Susan Davis  
([matt.weiner@mail.house.gov](mailto:matt.weiner@mail.house.gov))



Scott Peters  
([daniel.zawitoski@mail.house.gov](mailto:daniel.zawitoski@mail.house.gov))



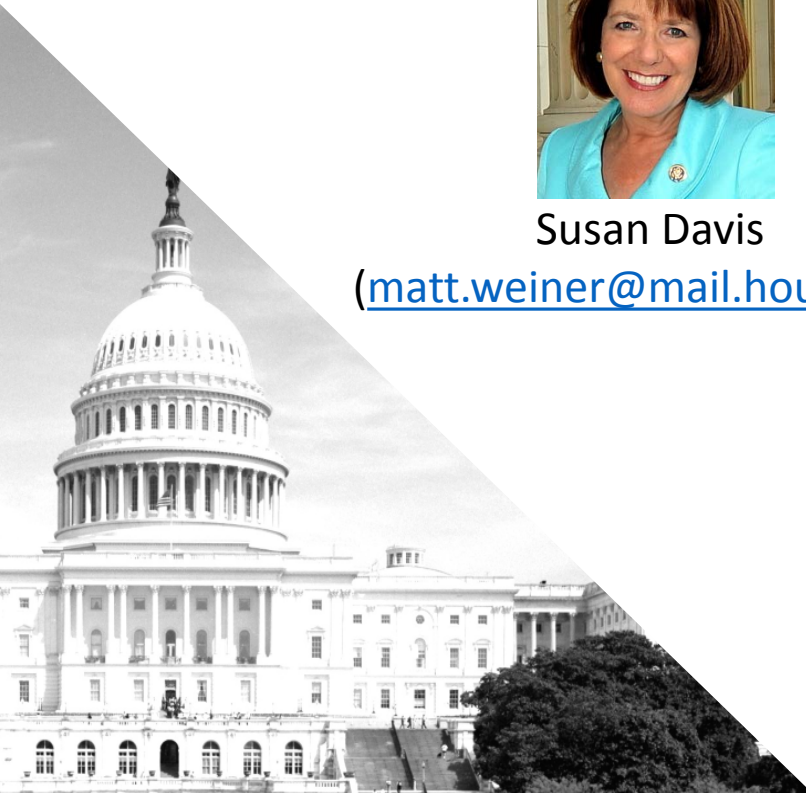
Juan Vargas  
([scott.hinkle@mail.house.gov](mailto:scott.hinkle@mail.house.gov))



Duncan Hunter  
([reed.linsk@mail.house.gov](mailto:reed.linsk@mail.house.gov))



Darrell Issa  
([tyler.grimm@mail.house.gov](mailto:tyler.grimm@mail.house.gov))





# NEW RESOURCES FOR FACULTY AND STUDENTS

- TRAINING GRANTS
- COMMERCIALIZATION
  - OPEN FLOW INNOVATION
  - INNOVATION ZONES
- COMMUNICATION WORKSHOPS
  - WORKSHOPS:  
<http://physicalsciences.ucsd.edu/programs/research-communications/index.html>
  - TUTORIALS:  
<http://physicalsciences.ucsd.edu/programs/research-communications/Video%20Library.html>



## NEW RESOURCES FOR FACULTY AND STUDENTS

- UCAN TOOLKIT:  
<https://www.universityofcalifornia.edu/support-uc/ucan>
- RPDS: <http://rapids.ucsd.edu/>  
RPDS provides full-scale assistance for selected, large, interdisciplinary proposals. For other proposals they offer more limited help.
- LIBRARY: <https://library.ucsd.edu/research-and-collections/>
- UCOP FEDERAL GOVERNMENTAL RELATIONS ADVOCACY:  
<http://www.ucop.edu/federal-governmental-relations/advocacy/federal-research-advocacy/index.html>



## OPEN FORUM

- QUESTIONS
- CONCERNS
- PRIORITIES
- BARRIERS TO SUCCESS
- AREAS OF INTEREST

**Kim Anthony McDonald**

Director of Strategic Communications

[kmcdonald@ucsd.edu](mailto:kmcdonald@ucsd.edu)

O: 858/534-7572

**Angela Phillips Diaz**

Executive Director, Government Relations

[apdiaz@ucsd.edu](mailto:apdiaz@ucsd.edu)

O: 858/822-7416 (CA) O: 202/974-6323